

**REVISED AGENDA**

**AGENDA**

*New Oxford Borough Council Meeting*

*Tuesday, September 5, 2023*

*Starting at 7:00 PM*

**Dorothy Robinson, Council President  
John Griffie, Council Vice President  
Matthew Johnston, Council Member  
Linda Kane, Council Member  
Amanda Sipe, Council Member**

**James Eisenhart II, Mayor  
Harold Eastman, Solicitor  
Jeremy Smith, Engineer  
Tania Kepner, Secretary/Treasurer  
Zoning/Code Enforcement – Wayne Smith  
UCC/BCO Enforcement – MDIA**

- 1) **Call Council Meeting to order and Pledge of Allegiance**
- 2) **Roll call of Council Members present**
- 3) **Audience acknowledgment / opportunity for public comment**
- 4) **Motion to approve and accept the minutes from the August 7, 2023 council meeting as presented**
- 5) **Motion to accept the Code Enforcement Officer's Report as presented**
- 6) **Finance, Budget & Treasurer's Report by Johnston & Sipe:**
  - a. **Motion to pay the bills as per the Vendor Balance Detail Report**
  - b. **Motion to accept the financial reports as presented**
- 7) **Committee Reports:**
  - a. **Building & Grounds by Johnston & Robinson**
  - b. **Parks & Recreation by Kane & Robinson**
  - c. **Eastern Adams Regional Police Department Commission Report by Griffie & Robinson**
  - d. **Streets & Sidewalks Report by Griffie:**
    1. **Grant Funding for streets repair and safety**
    2. **2023-2024 Snow Removal Quote**
  - e. **Health & Safety Report by Mayor Eisenhart**
- 8) **Mayor's Report by Mayor Eisenhart**
- 9) **Old Business:**
  - a. **Non Uniform Pension Request for Proposal**
  - b. **Motion adopting Resolution No. 01-2023 setting quarterly garbage rate @\$69.00 effective January 1, 2024**
  - c. **Borough's Fall Newsletter – information needed**
- 10) **New Business:**
  - a. **Transient Retail License Application approval: Christopher Monroe, Sunset Slush of Gettysburg and Stan Jett, Outreach Ministry**
  - b. **Dickie Williams, 328 Hollywood Avenue – driveway request**
  - c. **Budget Workshop**
  - d. **Purchase of a new Ferris Zero Turn Mower from Messick's Farm Equipment**
- 11) **President's Report – Robinson**
- 12) **Motion for adjournment**